

## UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

### NOTICE OF ALLOWANCE AND ISSUE FEE DUE

IM22/0118

STEVEN J HULTQUIST INTELLECTUAL PROPERTY TECHNOLOGY LAW P O BOX 14329 RESEARCH TRIANGLE PARK NC 27709

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP	ART UNIT	DATE MAILED
09/093,291	06/08/98	044	OLSEN, A	1746	01/18/01
First Named VAIN BUSKIRK, Applicant		35 Us	6C 154(b) term ext.	= 0 Day	S.

TITLE OF ISOTRUPIC DRY CLEANING PROCESS FOR NOBLE METAL INTEGRATED CIRCUIT INVENTION STRUCTURES

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
1 ATMI-272	216-013	.000 A	8a UTILI	TY YES	\$620.00	04/18/01

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED.

THE ISSUE FEE MUST BE PAID WITHIN <u>THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED.</u>

#### **HOW TO RESPOND TO THIS NOTICE:**

- I. Review the SMALL ENTITY status shown above.
  If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:
  - A. If the status is changed, pay twice the amount of the FEE DUE shown above and notify the Patent and Trademark Office of the change in status, or
  - B. If the status is the same, pay the FEE DUE shown above.
- If the SMALL ENTITY is shown as NO:
- A. Pay FEE DUE shown above, or
- B. File verified statement of Small Entity Status before, or with, payment of 1/2 the FEE DUE shown above.
- II. Part B-Issue Fee Transmittal should be completed and returned to the Patent and Trademark Office (PTO) with your ISSUE FEE. Even if the ISSUE FEE has already been paid by charge to deposit account, Part B Issue Fee Transmittal should be completed and returned. If you are charging the ISSUE FEE to your deposit account, section "4b" of Part B-Issue Fee Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give application number and batch number.

  Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PATENT AND TRADEMARK OFFICE COPY



## S DEPARTMENT OF COMMERCE **Patent and Trademark Office**

Address:

COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

ATTORNEY, DOCKET NO.

APPLICATION NO. 09/093,291

FILING DATE <del>06708798</del>

FIRST NAMED INVENTOR <del>VAN BUSKIRK</del>

IM22/0118

STEVEN J HULTQUIST INTELLECTUAL PROPERTY TECHNOLOGY LAW P 0 BOX 14329 RESEARCH TRIANGLE PARK NC 27709

**EXAMINER** OLSEN, ART UNIT PAPER NUMBER

01/18/01 **DATE MAILED:** 

Please find below and/or attached an Office communication concerning this application or proceeding.

**Commissioner of Patents and Trademarks** 

# Notice of Allowability

Application No. 09/093,291

Applicant(s)

\_\_\_\_

Van Buskirk et al.

Examiner

Allan Olsen

Group Art Unit 1746



All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance and Issue Fee Due or other appropriate communication will be mailed in due course.
This communication is responsive to <u>after final amendment filed 12/28/2000</u> .
The allowed claim(s) is/are 1, 5-11, 15-22, 28-48, 53-57, 59, and 60
The drawings filed on are acceptable.
☐ Acknowledgement is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d).
☐ All ☐ Some* ☐ None of the CERTIFIED copies of the priority documents have been
☐ received.
received in Application No. (Series Code/Serial Number)
received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
*Certified copies not received:
☐ Acknowledgement is made of a claim for domestic priority under 35 U.S.C. § 119(e).
A SHORTENED STATUTORY PERIOD FOR RESPONSE to comply with the requirements noted below is set to EXPIRE <b>THREE MONTHS</b> FROM THE "DATE MAILED" of this Office action. Failure to timely comply will result in ABANDONMENT of this application. Extensions of time may be obtained under the provisions of 37 CFR 1.136(a).
□ Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL APPLICATION, PTO-152, which discloses that the oath or declaration is deficient. A SUBSTITUTE OATH OR DECLARATION IS REQUIRED.
because the originally filed drawings were declared by applicant to be informal.
$\boxtimes$ including changes required by the Notice of Draftsperson's Patent Drawing Review, PTO-948, attached hereto or to Paper No. $3$ .
including changes required by the proposed drawing correction filed on, which has been approved by the examiner.
including changes required by the attached Examiner's Amendment/Comment.
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the reverse side of the drawings. The drawings should be filed as a separate paper with a transmittal lettter addressed to the Official Draftsperson.
☐ Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.
Any response to this letter should include, in the upper right hand corner, the APPLICATION NUMBER (SERIES CODE/SERIAL NUMBER). If applicant has received a Notice of Allowance and Issue Fee Due, the ISSUE BATCH NUMBER and DATE of the NOTICE OF ALLOWANCE should also be included.
Attachment(s)
□ Notice of References Cited, PTO-892
Information Disclosure Statement(s), PTO-1449, Paper No(s).
☐ Notice of Draftsperson's Patent Drawing Review, PTO-948
☐ Notice of Informal Patent Application, PTO-152
☐ Interview Summary, PTO-413
☐ Examiner's Amendment/Comment
<ul> <li>☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material</li> <li>☒ Examiner's Statement of Reasons for Allowance</li> </ul>
M Exemine a statement of floading for Allowands

Application/Control Number: 09/093,291

Art Unit: 1746

#### **DETAILED ACTION**

## Withdrawal of Claim Rejections

1. In view of the after-final amendment, filed 12/28/2000, the rejections of claims 2-4, 12-14, 23-27, 49-52 and 58 are rendered moot by the cancellation of these claims. The rejections of claims 1, 5-11, 15-22, 28-48, 53-57, 59 and 60 are hereby withdrawn.

### Allowable Subject Matter

- 2. Claim 1, 5-11, 15-22, 28-48, 53-57, 59 and 60 are allowed.
- 3. The application having been allowed, formal drawings are required in response to this Office action.
- 4. The following is an examiner's statement of reasons for allowance: The closest art of record is that of Baum. With the filing of a new declaration which claiming priority to Baum the rejection to Baum is withdrawn. Ashley, the only other pertinent art of record, was cited for its teaching of Si species in the etchant. Applicant's amended independent claims are directed to XeF<sub>2</sub> etchants and make no reference to Si species. The use of XeF<sub>2</sub> as an etchant for noble metal is considered novel.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue

Application/Control Number: 09/093,291

Art Unit: 1746

fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for

Allowance."

Conclusion

5. Any inquiry concerning this communication or earlier communications from the examiner

should be directed to Allan Olsen whose telephone number is (703) 306-9075. The examiner can

normally be reached on Monday through Friday from 9:30 to 6:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor,

Randy Gulakowski, can be reached on (703) 308-4333. The fax phone number for this Group is

(703) 305-5408.

Any inquiry of a general nature or relating to the status of this application or proceeding

should be directed to the Group receptionist whose telephone number is (703) 308-0661.

Allan Olsen

January 16, 2001

RANDY GULAKOWSKI SUPERVISORY PATENT EXAMINER

Page 3

**TECHNOLOGY CENTER 1700**